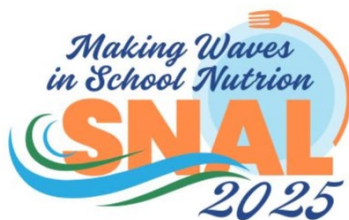


SNAL 2025 ANNUAL CONFERENCE

October 17 – 19, 2025

**Shreveport Convention Center
Shreveport, LA**

**CONFERENCE PARTICIPANT
REGISTRATION PACKET**



The vision of the School Nutrition Association of Louisiana is to ensure that every student has access to nutritious meals at school, ensuring their optimal health and well-being. SNAL 2025 is designed for us to not only meet the goals set forth to achieve the vision, but to surpass them by solidifying our association as a purposeful voice for transformation and connection in shaping child nutrition program policy and operations. Our SNAL 2025 Conference Planning Committee is extending a special invitation for all members of the School Nutrition Association of Louisiana in **MAKING WAVES** because School Nutrition is evolving and changing. Supervisors, Directors, Purchasing Agents, Managers and Technicians from across our great state will meet in Shreveport, **October 17-19, 2025**, at the Shreveport Convention Center. Our committee has been diligently planning education sessions, hands-on training and social events to make this an exciting and memorable 70th Annual Conference.

SNAL would like to thank all our participants for their continued support that enables us to fulfill the mission and vision of our organization. With the help of our committed exhibitors, we can offer training programs and services which will provide you with new ideas and enable you to create safe, healthy and nutritious meals for the children of Louisiana. If you have not attended a state conference before, we would like to extend an invitation to join us in Shreveport. An audience of dedicated child nutrition professionals along with manufacturer representatives will attend. Join us as we network, learn about new products and services, and share ideas to enhance your program therefore *Making Waves in School Nutrition* this 2025-2026 school year!

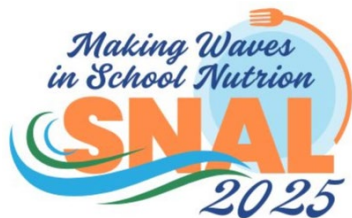
Conference Daily Summary

Registration Check-In will be set up at the Hilton on **October 17th** for everyone's convenience. On **October 18th**, registration will be set up on the **2nd Floor foyer at the Shreveport Convention Center**. See overview on next page for times.

Friday is comprised of Pre-conference activities: SNAL Board meetings, House of Delegates, State Update, and Vendor Round Tables. And for those lucky first 20 to sign up, **Dr. Nadine Mann's** floral decorating classes (FUN! FUN! FUN!) first 10 start at 5:00 p.m. and the second 10 start at 6:45 p.m. **BINGO** finishes out the day beginning at 7:00 p.m.

Saturday is the **FIRST DAY of the Conference!** Chapter Presidents will meet prior to the First General Session to share ideas, learn about the SNAL plan of action for this year, and line up for the Parade of Presidents. The FIRST General Session will begin at 8:00 a.m. with the **PARADE OF PRESIDENTS**, the presentation of some of our SNAL Awards, and our exciting keynote speaker, Logan Webber! The Breakout Sessions start immediately at 10:00 a.m. The Exhibits will open to EVERYONE at 12:30 p.m. Followed by two hours of breakout sessions. Those of you who **BOWL** or want to participate in **Munch and Mingle** will head out at 5:00 p.m. (transportation provided). The rest of us will get a break to rest up, eat, and start a **Night of Entertainment** in the Captain Shreve Ballroom in the convention center! We will be entertained and provided dance tunes by "**Tina B**", a local DJ who is known to entertain the crowd as well as spin the best dance music! Be ready for a great time!

Sunday For those of you who would like to attend church, a list of services and times will be provided. Breakout Sessions start at 8:45 a.m. for everyone. Our 2nd General Session and Keynote Speaker, Hollis Conway begin at 10:00 a.m. followed by lunch. The last of awards will be distributed during this session along with the installation of our new SNAL board, the sharing of next year's SNAL goals, and let us **NOT FORGET** – the drawing of the **SNAL RAFFLE!**



School Nutrition Association of Louisiana

70th Annual Conference Overview

October 17 – 19, 2025

Friday, October 17th

08:00 a.m. – 04:00 p.m.	REGISTRATION	HILTON HOTEL LOBBY
08:00 a.m. – 09:30 a.m.	EXECUTIVE BOARD MEETING	HILTON MEETING ROOM A/B
09:45 a.m. – 11:15 a.m.	HOUSE OF DELEGATES	HILTON MEETING ROOM A/B
09:00 a.m. – 04:00 p.m.	VENDOR MOVE IN / SET UP	CONVENTION CNTR. EXHIBIT HALL 1
11:45 a.m. – 02:00 p.m.	DIRECTORS LUNCHEON AND STATE UPDATE	MARKET 104
02:30 p.m. – 04:30 p.m.	VENDOR ROUND TABLE	MARKET 104
05:30 p.m. – 07:30 p.m.	VENDOR APPRECIATION RECEPTION	MARKET 104
05:00 p.m. – 06:30 p.m.	DECORATE A FALL SWAG	HILTON MEETING ROOM A
06:45 p.m. – 08:15 p.m.	DECORATE A FALL SWAG	HILTON MEETING ROOM A
07:00 p.m. – 08:30 p.m.	BINGO	HILTON MEETING ROOM B

Saturday, October 18th

06:00 a.m. – 07:00 a.m.	STEPS CHALLENGE	CONV. CNTR PRE-FUNC AREA 2 ND FLOOR
07:30 a.m. – 03:00 p.m.	REGISTRATION/ CONFERENCE CHECK-IN	CONV. CNTR PRE-FUNC AREA 2 ND FLOOR
07:00 a.m. – 07:50 a.m.	CHAPTER PRESIDENT'S BREAKFAST & LINEUP	HILTON MEETING ROOM A
08:00 a.m. – 03:00 p.m.	EMPORIUM	
09:00 a.m. – 04:00 a.m.	SILENT AUCTION	
8:00 a.m. – 10:00 a.m.	FIRST GENERAL SESSION	CAPTAIN SHREVE BALLROOM B
10:00 a.m. – 12:30 a.m.	VIP SHOW ACCESS (INVITATION ONLY)	EXHIBIT HALL 1
10:15 a.m. – 11:15 a.m.	BREAKOUT SESSIONS	ROOMS 203, 204, 205
11:30 a.m. – 12:30 p.m.	BREAKOUT SESSIONS	ROOMS 203, 204, 205
11:50 a.m. – 12:00 p.m.	RIBBON CUTTING OPENING EXHIBITS	SHREVEPORT CONV. CNTR. EXHIBIT HALL 1
12:00 p.m. – 02:00 p.m.	FOOD SHOW AND EXHIBITS (OPEN TO ALL)	EXHIBIT HALL 1, FIRST FLOOR
02:15 p.m. – 03:15 p.m.	BREAKOUT SESSIONS	ROOMS 203, 204, 205
03:30 p.m. – 04:30 p.m.	BREAKOUT SESSION	ROOMS 203, 204, 205
05:00 p.m. – 07:00 p.m.	DINNER ON YOUR OWN	
05:00 p.m. – 07:00 p.m.	BOWLING	HOLIDAY LANES, BOSSIER CITY, LA
05:00 p.m. – 07:00 p.m.	MUNCH AND MINGLE	THE EAST BANK, BOSSIER CITY, LA

Sunday, October 19th

08:45 a.m. – 09:45 a.m.	BREAKOUT SESSION	ROOMS 203, 204, 205
09:00 a.m. – 10:00 a.m.	PICK UP SILENT AUCTION ITEMS	CONV. CENTER PRE-FUNCTION AREA
08:00 a.m. – 08:30 a.m.	DECORATE TABLE	CAPT SHREVE BALLROOM B
08:30 a.m. – 09:30 a.m.	JUDGING OF TABLES	
09:45 a.m. – 10:00 a.m.	OPENING OF DOORS	CAPT SHREVE BALLROOM B
10:00 a.m.	SECOND GENERAL SESSION	
12:00 p.m.	MEETING ADJOURNED	

HOTEL INFORMATION

Rooms in the **Hilton Downtown Shreveport** have been blocked for members and exhibitors. Reservations for the event are to be made by each individual. **A credit card will be needed to reserve the room.** King rooms are \$129.00 and Two Queen Bed room reservations are \$119.00 per night plus sales tax (9.6%) and occupancy tax (6.0%). **There will be a \$10.00 fee added to the nightly rate for each additional adult occupying the room (beyond 2).** Please go to this link to make reservations: <https://book.passkey.com/go/SchoolNutritionAssnofLA2025>

ABSOLUTELY NO PERSONAL CHECKS WILL BE ACCEPTED. INDIVIDUALS WILL BE RESPONSIBLE FOR SECURING THEIR RESERVATION BY CREDIT CARD. Check-in time will be 4:00 P.M. and check out will be 11:00 A.M., unless late checkout arrangements are made with the hotel. **Reservations must be made by September 29, 2025 (Cut-Off Date)** to secure the group rate. Early check-in can be requested, but are not guaranteed.

PARKING FEE

Hotel self-parking is \$12.00 per car/day. Valet parking services are \$20.00 per car/day. Flat lot parking for oversized vehicles is \$35.00 per vehicle/day. *If you enter the parking garage on the Convention Center side, there will be an \$8.00 parking fee every time you leave the parking garage.*

If there are any issues with hotel reservations, contact Jo Lynne Correro, Conference Chair at 318-398-1990, Ext 310, or 318-235-0210.

SNAL 2025 REGISTRATION INFORMATION

ONLINE REGISTRATION 📌: Please go to the SNAL website where all information must be entered online. The Link is below.

<https://snal.memberclicks.net/registration2025>

If anyone needs assistance to register online or has trouble, please contact:

Jacqueline Richard, Calcasieu Parish, at jacquelineb.richard@cpsb.org or call (337) 217-4360 Ext: 5201

Caroline Flax, Ouachita Parish, at carolinekelley@opsb.net or call (318) 398-1990, Ext: 315.

REGISTRATION FEES:

If you would like to attend the conference, the following fees apply:

Member Registration	Before Sept 19th	After Sept 19th
<i>Full Conference</i>		
Technician/Mgr/Support Staff	\$125.00	\$150.00
Supervisors/Directors/State Staff	\$200.00	\$250.00
Retirees	\$110.00	\$125.00
<i>One Day</i>	\$110.00	\$125.00
Non-Member Registration	Before Sept 19th	After Sept 19th
<i>Full Conference</i>		
Technician/Mgr/Support Staff	\$175.00	\$200.00
Supervisors/Directors/Administrators	\$335.00	\$350.00
<i>One Day</i>	\$125.00	\$140.00

Full Conference Registration includes admittance into breakout and general sessions, Exhibits & Food Expo, Night of Entertainment and Closing Banquet.

One-Day Registration only includes admittance to breakout and general sessions occurring during the selected day.

PAYMENT INFORMATION:

Credit Card or Check

Checks are to be mailed to:

Jo Lynne Correro
Ouachita Parish School
P.O. Box 2957
West Monroe, LA 71204

HOSTESSES ARE NEEDED

With the number of Breakout Sessions and Activities scheduled, the SNAL Conference Committee will definitely need assistance handing out Door Prize Tickets and assisting everyone sign up for CE Hours in each room. Please see the form provided in this packet to sign up for **FUN** and a great opportunity to **NETWORK**!

EXTRA TICKET PRICING

Bowling: \$30 Attendee/
\$40 Bowler

Munch and Mingle: \$5

**Decorate a Fall or Halloween
Swag with
Dr Mann:** \$55

Vendor Appreciation: \$50

Night of Entertainment: \$40

Installation Banquet: \$50

T-Shirt: All Sizes \$25

Chapter President Breakfast:
\$10.00



Friday, October 17, 2025

New Board Orientation

All newly appointed Executive Board members are required to attend Executive Board Orientation on **Friday, October 17th 8:00 am - 9:30 am at the Shreveport Hilton, Hilton Meeting Room A/B.** Breakfast will be provided. Please make every effort to attend orientation. You will learn parliamentary procedure, financial management, as well as understand your role in our 2025-2026 Plan of Action to advance SNAL. Outgoing board members are encouraged to participate to aid in transitioning new board members.

Executive Board Meeting

The SNAL Executive Board Meeting will take place on **Friday, October 17th 8:00 am - 9:30 am at the Shreveport Hilton, Hilton Meeting Room A/B.** Everyone on the board is to attend to finalize all aspects of the conference to ensure that SNAL 2025 is one of the best experiences for our members!!!

Executive Board Photographs

Head-shots of the 2025-2026 Executive Board for the SNAL Website will be made during the conference weekend. The exact date and time are to be determined.

House of Delegates

The official business of SNAL is conducted at the House of Delegates (HOD). A meeting is scheduled for **Friday, October 17th 9:45 am - 11:15 am at the Shreveport Hilton, Hilton Meeting Room A/B.** The check-in will be from 9:30 am – 9:45 am. An agenda and proposed bylaw changes will be sent by email to every qualifying delegate from active chapters.

Directors Luncheon/ State Update

Program Supervisors and Directors are invited to a luncheon **at the Shreveport Hilton in Market 104.** Come join others in attendance who will share the challenges of last year's Administrative Reviews and hear how they solved those problems. This session will transition into the STATE UPDATE.

Vendor Round Tables

The Vendor Round Tables allow supervisors and directors to visit with a variety of vendors for 5 minutes each to see what is up and coming at their booth the following day. This is an opportunity for vendors to get a little more quality time with our Directors, Supervisors, and Decision Makers. We like to call this "speed dating" our vendors. Last year's Round Tables were a hit! You do not want to miss out!

Let's Make a Halloween or Fall Swag! 🍁

YES, she is BACK! Dr. Nadine Mann will lead two classes! Participants will assemble a 36" mesh covered, **Halloween or Fall Swag.** All supplies will be provided. Lessons learned can be applied to the making of any holiday wreath swag by using the same technique learned in class but changing color mesh, ribbon and decorations.

Let's Make a Halloween or Fall Swag! (continued)

There are slots for 10 participants in each of our two pre-conference classes on Friday, October 17th. Sample arrangements, shown below in the photos, will be sold after the classes are over.

- **Register** online and select a class time and which theme you want to make; each class is limited to 10 attendees.
- All supplies and instructions provided. **The cost is \$55.**

Session	10 Attendees/Class
1	5:00 pm – 6:30 pm
2	6:45 pm – 8:15 pm

	Theme Of Swag
1	Fall - Burgundy Sunflower
2	Fall – Cream Sunflower
3	Halloween - Gnome
4	Halloween - Sign



#1



#2



#3

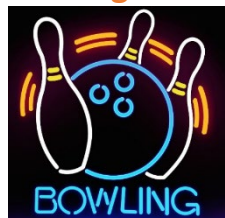


#4

Munch and Mingle (5:00 p.m.) *NEW EVENT* 🎧

For those of you who do not want to Bowl, watch some of us bowl, or do not have anyone with whom to dine, you might want to jump on a bus (\$5.00 fee) or meet everyone in Bossier City's premier entertainment district, **The East Bank**, on Barksdale Boulevard, for drinks and/or a meal! **This is not an organized group activity, but shuttle transportation is provided. Transportation provided for this event.**

Bowling Tournament & Costume Contest - 5:00 pm – 7:00 pm 🎧



The annual SNAL Bowling Tournament and Team Costume Competition will be at HOLIDAY LANES, Bossier City, LA. If you have a chapter/parish team, decide on a theme and dress up! Prizes will be given for best team costume, highest individual score, and highest team score. A fee of \$40.00 per person includes food and unlimited soft drinks or water. You may have **up to 5 players per team**. Sign up, indicating which team you are playing on, OR ask to be assigned to a team.

If you would like to attend, not play, but support your team and socialize, register to attend the event for \$30.00. This fee covers food, soft drinks or water.

A Cash Bar will be available. ***Transportation provided for this event.***

SATURDAY, October 18, 2025

New Member Orientation

Is this your first conference??? Come see how you can make the most of SNAL 2025. Members will be there to assist you with tips and suggestions of how YOU can personally, and professionally, benefit from information offered to you during the conference and throughout the 25-26 school year.

Key Note Speakers

We will have two entertaining and vibrant keynote speakers! For our opening general session, we will have the opportunity to listen and learn from **Logan Webber**. His keynote titled "Sticks and Stones" will discuss how relationships impact results. Logan will also host two breakout sessions. On Sunday we will have the opportunity to hear **Hollis Conway**. He will speak in one breakout session and be our Keynote speaker in our closing general session. He is a two-time Olympic medalist and will be speaking about The Olympic Difference "How to Unleash the Olympian in You".

Chapter Presidents Breakfast 🎧

Chapter presidents are vital to advancing the Plan of Action of SNA and SNAL. We invite current and incoming Presidents to attend this working breakfast on **Saturday, Oct 18th, 7:00 am – 7:50 am**. We will assess your role and expectations as President. We will review the SNAL Strategic Plan for SY 25-26 to help prepare your Chapter to achieve the President's Award of Excellence (Gold). This workshop is designed to share ideas for success and enhance your professional leadership growth. **Breakfast is \$10** and will be added to the registration total. If you have any questions or concerns, please contact:

Caroline Flax, SNAL President Elect

carolinekelley@opsb.net

318-398-1990, Ext 315

Vendor Exhibits and Food Expo

Come and see what new and innovative equipment, food, and services our industry has to offer. Vendor exhibits will open on **Saturday, October 18th, 10:00 am - 12:30 am for the VIP Premier for Directors, Supervisors, Managers, and Purchasing Staff**. The Ribbon Cutting is at 12:20 p.m. The door will open to all participants at 12:30 pm.

Conference T-Shirts 🎧



Price for this year's conference T-Shirts, no matter what size, is \$25 (S, M, L, XL, 2XL, 3XL and 4XL). A picture of the T-Shirt with our Conference logo will be made available SOON. Please indicate size and quantity when ordering online. Please keep in mind that we will have limited sizes and quantities available for sale at conference. The **DEADLINE TO ORDER SHIRTS is Friday, September 19th**. Register early, the option to purchase will be removed from the registration page after September 19th.

SNAL Raffle

You can win BIG with our annual fundraiser raffle. The grand prize is \$1,000.00. We will also give away 2 - \$500 prizes, 2 - \$250 prizes and 4 - \$100 prizes. If you cannot purchase your raffle ticket prior to the conference, you will be able to do so at a booth set up in the Conference Center. The drawing will take place at the **Closing General Session's banquet**, on Sunday morning.

Special Needs

If you require special assistance, please let us know. **On the registration form, indicate the accommodation needed.**

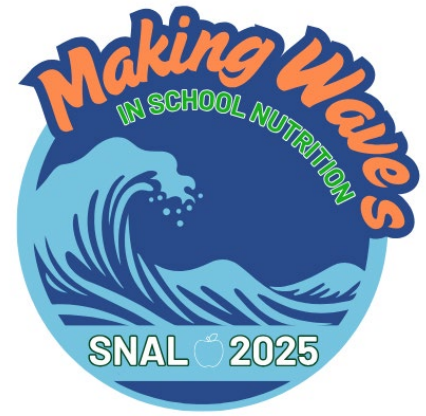
Dietary Restrictions

Vegetarian options will be made available at our Chapter President Breakfast, Director's Luncheon, and Closing General Session Banquet. **Please indicate if you require a vegetarian meal choice or a life-threatening food allergy.**

ATTENTION: Looking for SNAL Members

To Serve as a Host/Hostess at SNAL Conference!

We want you to help serve as hostesses at the 70th annual conference of SNAL in Shreveport, Louisiana on October 17th - 19th!



Who can apply? Anyone who is planning to attend the conference likes to meet new people and wants to see what putting on a conference of this magnitude is all about!

What would you be doing? Just to name a few of the activities where your help is needed – you might be providing directions to functions, giving out door prize tickets, handing out door prizes, assisting the running of the SNAL booth in the exhibit area, or assisting with registration or a speaker at different functions or events. **The attire is a white shirt with black pants.**

How long would I have to work? No more than an hour or as long, and as often, as you would like!

How do I sign up? Contact: Karla Horton
Bossier Parish Schools
karla.horton@bossierschools.org
318-549-5047

What do we need to know? Please email the following information:

1. Name of Parish
2. # of Host/Hostesses available during conference
3. Name, cell phone #, and day and time for each person available to participate

Thank you so much! Please send your Host/Hostess information in as soon as possible!



DOOR PRIZE REQUEST FORM

The support you give to the School Nutrition Association of Louisiana (SNAL) serves as its foundation. Therefore, we are asking all chapters to contribute gift cards valued at a total of \$25.00 or more. Please do not exceed \$25.00 per gift card. You may choose to donate, for example, \$15.00 on one gift card and \$10.00 on another gift card to make up your \$25.00 donation.

Door prizes will be awarded at each General Session and at each breakout session during the 2024 conference. Below you will find the form to submit with your gift card or donation. We will recognize all Chapters in our conference program booklet and at our general and breakout sessions, so please do not forget to put your Chapter name.

If your chapter plans to contribute to door prizes for the conference, please respond.

Desoto Parish School Board
Atten: Nichelle Harris, Supervisor CNP
Address: 399 Jenkins Road
Mansfield, LA 71052
Email: Nichelle.Harris@desotopsb.com
Phone Number: 318-872-4115

DOOR PRIZE SUBMISSION FORM

Chapter Name:		
Contact:	Phone Number:	
Email Address:		
_____ \$25.00 Gift Cards	_____ \$15.00 Gift Cards	_____ \$10.00 Gift Cards

MAKE CHECKS PAYABLE TO: SNAL



Bowling Tournament & Costume Contest

5:00 pm – 7:00 pm

Holiday Lanes

3316 Old Minden Road

Bossier City, LA 71112

The annual SNAL Bowling Tournament and Team Costume Competition will be at Holiday Lanes, 3316 Old Minden Road Bossier City, LA 71112. We realized that after you registered for bowling, the online registration form did not allow for indicating which team you were playing with. Therefore, you are receiving a form to complete. Please designate one person to complete the attached form.

- **ONE FORM NEEDS TO BE COMPLETED AND RETURNED PER BOWLING TEAM.**
- **If you are not playing on a team, please indicate that you want to be assigned to a team.**
- If you have a chapter/parish team, decide on a theme and dress up! Prizes will be given for best team costume, highest individual score, and highest team score.
- The fee of **\$40.00** per person includes bowling shoes, food and unlimited soft drinks, water and tea.
- You may have **up to 5 players per team**.

A Cash Bar will be available. Transportation will be provided.

Upon your arrival at Holiday Lanes, you will check in at the desk and will be assigned to a bowling alley.



Bowling Participant Form

Team Name: _____

Participants:

1. _____

2. _____

3. _____

4. _____

5. _____

Don't have a team and need to be assigned
one Fill in your name here: _____

Email the form back to: Amy Warren- awarren@bpsb.us

No later than September 19th, 2025



Silent Auction Donation

The SNAL Conference Committee is busy making plans for an outstanding conference. The silent auction is an important part of our many activities. SNAL Chapters are asked to contribute items for this worthy event! All Chapters will be recognized in the conference program for their contributions if they are received on or before **Friday, September 19th**.

Donation Suggestions: A basket filled with items that are unique to your parish or chapter, a donation from a business, cookware, tote bags, art, an item made by someone in your parish or chapter or any other gift you wish to give that would be easy for a recipient to transport. Whatever you choose to give will be greatly appreciated and will give us a variety of items to be offered at auction!

If a Chapter plans to donate one or more items, please contact:

Name: Sarah May, Ouachita Parish School Board

Address: 920 Thomas Road West Monroe, Louisiana 71292

Email: sarahmay@opsb.net

Please complete one sheet for each item donated and return it to me as soon as possible.

Chapter Name: _____

Contact Person: _____

Phone Number (cell preferred): _____

Value of Item: \$ _____

Item(s) to be contributed: _____

How item will be delivered: Deliver to conference on Friday 10/17 ____ or Sat 10/18 ____ at the registration check in desk.

____ To be mailed/delivered to the above address **Thanks for your help to make the**

SNAL 2025 Conference a Success!!

2025 Parade of Presidents

PARISH: _____

WILL YOU BE ATTENDING THE STATE CONFERENCE IN SHREVEPORT? YES, ____ NO ____
NAME: _____ TITLE: _____
YEARS IN FOOD SERVICE: _____ GOLD AWARD WINNER _____
WORK ADDRESS: _____ WORK EMAIL: _____
WORK PHONE: _____ HOME ADDRESS _____
HOME EMAIL: _____ HOME PHONE: _____
CELL PHONE: _____
PREFERRED METHOD OF CONTACT: HOME _____ WORK _____ CELL _____

ACCOMPLISHMENTS/HIGHLIGHTS: _____

TOP FUNDRAISER: _____

HOBBIES: _____

WHAT WOULD BE YOUR CAREER CHOICE IF YOU WERE NOT IN SCHOOL FOOD SERVICE? AND WHY? _____

WHO IS YOUR MENTOR, IDOL OR THE PERSON THAT ENCOURAGED YOU THE MOST AND WHY? _____

RETURN FORM TO: Caroline Flax, Email- carolinekelley@opsb.net

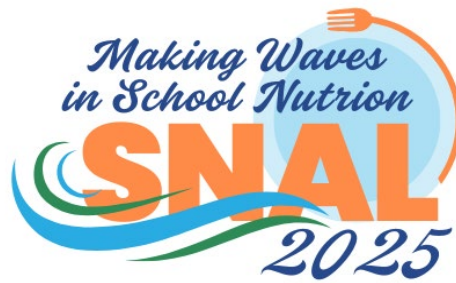


TABLE DECORATING INFORMATION & GUIDELINES

This is a fun opportunity to express yourselves and be creative! It is also an opportunity to guarantee that your group will sit together during the installation ceremony banquet. But most of all it is a way for you to be recognized for going the extra step to be a Child Nutrition Motivator!

1. You must use the table(s) reserved for you. Your name and parish will be on your table(s).
2. You must use the **conference theme: *Making Waves in School Nutrition***
3. You must use the color scheme of Blue, Green and Orange.
4. Your space to decorate will be the center of a round banquet table, about 15-18" square.
5. DO NOT use any confetti or glitter spray as we will be charged an additional cleaning fee.
6. This year we will display the centerpieces on a table for everyone to enjoy and for judging before the banquet.
7. You will be informed about the location of the display table in an email before the conference.
8. The number of tables you can request to decorate is based on how many people will be in your group. **The tables will be set up to seat 10.** If you have 10 people you get one table. If you have 5 people, you get one table and have the pleasure of sharing the other 5 seats with fellow conference attendees. If you have 23 people, you can have 3 tables and share with 7 other people. **Please email Caroline Flax with the number of tables/table decorations you will need.**
9. All groups participating in the contest will be verbally recognized during the banquet.
10. All entries must be homemade. No premade flower arrangements or store-bought centerpieces will be allowed.

Reminder: **This contest is the only allowable method to reserve seating for the Closing General Session banquet.**

You will find the entry form on the next page. If you would like to participate, please complete the form.

Annual Table Top Contest

The Table Top Decorating Contest will be held before the Last General Session at SNAL 2025, **Sunday, October 19, 2025**. It is a great way to show your creativity and a great way to ensure your group sits together. Tables will be distributed on a first come first serve basis so make your plans now!

Name of Responsible Party _____

Cell Contact Number _____

Contact Email _____

Name of Parish/Chapter _____

Number of Tables Needed _____

Number Seated at Each Table _____

Return Entry Form Via [Email: carolinekelley@opsb.net](mailto:carolinekelley@opsb.net)

DEADLINE: PLEASE RETURN THIS FORM BY September 19, 2025